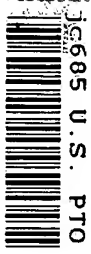


02-14-02

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02/12/02



Docket: 1908



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: James F. McGuckin, Jr. et. al.

Examiner:

Group Art Unit:

Serial No: To be assigned

Filed: Herewith

For: Apparatus for Delivering Ablation Fluid to Treat Lesions

APPLICATION TRANSMITTAL LETTER

Asst. Commissioner For Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing is the [x] utility [] design patent application in this case including:

1. [] This application is a [] Continuation; [] Divisional [] Continuation in Part of prior application Serial No. _____ filed on _____ [entire genealogy should be set forth].
2. [x] This application claims priority from Provisional Application No. 60/272,119, filed February 28, 2001.
3. [x] The application consisting of 21 pages (including specification, claims and abstract).
4. [x] 15 sheet(s) of [x] informal [] formal drawings are enclosed.
5. [x] A signed declaration and power of attorney [x] is enclosed [] is not enclosed.

The inventor(s) is/are James F. McGuckin, Jr.
Stephan A. DeFonzo

10074468, 02/12/02

6. [x] An Assignment of the invention to Rex Medical is enclosed. Please record the Assignment and return it to the undersigned. **TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.**

7. [x] The Application filing fee is calculated below.

	No. Filed	No. Extra*	Rate:	Fee
Basic Fee:				\$ 370.00
Total Claims:	25 - 20	= 5	x 9.00	\$ 45.00
Indep Claims:	6 - 3	=	x 42.00	\$ 126.00

[] Multiple Dependent Claims
Presented + \$280.00

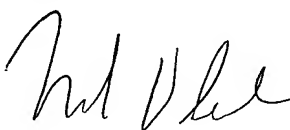
\$ 0.00

TOTAL: \$541.00

8. [x] Please charge Deposit Account No. 501567 in the amount of
\$581.00 which includes filing fee and recordation fee.
TWO DUPLICATE COPIES OF THIS PAPER ARE ENCLOSED.

9. [x] The Commissioner is hereby authorized to charge any additional fees which may be required for
this application, or credit any overpayment to Deposit Account No. 501567. **TWO
DUPLICATE COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,



Date: 2/12/02

Neil D. Gershon
Reg. No. 32,225
Attorney for Applicant

Rex Medical, L.P.
585 County Line Road
Radnor, PA 19087
203 348-0377

20250120 09442001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: James F. McGuckin, Jr. et. al.

Serial No. To be assigned

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Assistant Commissioner For Patents
Washington, D.C. 20231

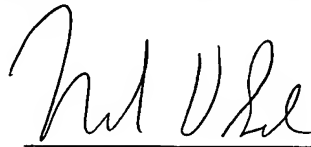
CERTIFICATE OF EXPRESS MAILING

"Express Mail" Mailing Label No.: ET715599315US
Date of Deposit: February 12, 2002

I hereby certify that the following:

- ☒ This Certificate of Express Mailing
- ☒ Application Transmittal letter
- ☒ A patent application consisting of 21 pages
of abstract, specification and claims
- ☒ Declaration and Power of Attorney for patent
application ☒ executed ☐ unexecuted
- ☒ 15 sheets of ☐ formal ☒ informal drawings
- ☒ Assignment
- ☒ Assignment Recordation Sheet
- ☒ Return postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR Section 1.10 on the Date of Deposit indicated above in an envelope addressed to the Asst. Commissioner for Patents, Washington, D.C. 20231.



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